

Student status (check one)  Freshman  Transfer Housing (check one)  Commuter (<30 miles from home)  On Campus  
 Attending (check one)  Full-time  Part-time Entering (check one)  Fall Term 2020  Spring Term 2021

**PLEASE CHECK YOUR DESIRED ADMISSION PLAN:**

- Early Decision - Application deadline is November 1; notification no later than December 1
- Early Action - Application deadline is November 15; notification no later than December 15
- Regular Admission - Begins December 15; notification as soon as possible after all materials are received

Legal Name \_\_\_\_\_  
Last Name First Name Middle Name

Preferred name \_\_\_\_\_ Email address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_ County Residence \_\_\_\_\_

Gender:  Male  Female  Non-Binary  Prefer Not to Say

Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security No. (Optional) \_\_\_\_-\_\_\_\_-\_\_\_\_

Citizenship:  US Citizen  US Permanent Resident; Citizen of \_\_\_\_\_

Other Citizenship Country \_\_\_\_\_ Visa Type \_\_\_\_\_

**ETHNICITY** (optional)

- American Indian or Alaska Native
- Asian
- Black or African American
- Hawaiian or Other Pacific Islander
- Hispanic or Latino
- White
- Other
- Prefer Not to Say

**FAMILY**

Name of father/guardian \_\_\_\_\_ Name of mother/guardian \_\_\_\_\_

Please list address (if different than above) for father, mother or guardian

Street \_\_\_\_\_ Street \_\_\_\_\_

City, state, zip \_\_\_\_\_ City, state, zip \_\_\_\_\_

What is the education level of your father/guardian and mother/guardian? \_\_\_\_\_

Relatives who have graduated from Westminster College or are currently attending:

\_\_\_\_\_ Year/Class \_\_\_\_\_ Relationship \_\_\_\_\_

\_\_\_\_\_ Year/Class \_\_\_\_\_ Relationship \_\_\_\_\_

**EDUCATIONAL INFORMATION**

High School you attend/graduated \_\_\_\_\_ Graduation year \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I grant my high school permission to release my transcript to Westminster College, PA.

Please list below any colleges or universities you have attended. Transcripts from each of these institutions must be sent directly from the institution concerned. No evaluation will be made until these transcripts are received. This must be done whether or not you desire advanced standing for such work.

Name of college	Location (City, state)	Degree candidate?	Dates attended
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\_\_\_\_\_

\_\_\_\_\_

**TEST SCORES** (OPTIONAL)

**SAT** test scores EBRW \_\_\_\_\_ M \_\_\_\_\_ Date taken \_\_\_\_\_ Do you plan to retake? \_\_\_\_\_ Date \_\_\_\_\_

**ACT** test score Composite \_\_\_\_\_ Date taken \_\_\_\_\_ Do you plan to retake? \_\_\_\_\_ Date \_\_\_\_\_

**INTENDED MAJOR**

Please indicate your probable major field of study if you have a preference at this time. If undecided, please indicate.

1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_  Undecided

MAJORS		
ACCOUNTING	HISTORY	STRATEGIC COMMUNICATIONS AND SOCIAL MEDIA
BIOCHEMISTRY	HUMAN RESOURCES MANAGEMENT	SPANISH
BIOLOGY	INTERDISCIPLINARY MAJOR	SPORTS MANAGEMENT
BROADCASTING AND SPORTS COMMUNICATIONS	INTERNATIONAL BUSINESS	UNDECIDED
BUSINESS ADMINISTRATION	INTERNATIONAL STUDIES	<b>PRE-PROFESSIONAL PROGRAMS</b>
CHEMISTRY	MARKETING & PROFESSIONAL SALES	ENGINEERING
CHILD & FAMILY STUDIES	MATERIALS SCIENCE	DENTISTRY
COMMUNICATION STUDIES	MATHEMATICS	HEALTH
COMPUTER INFORMATION SYSTEMS	MOLECULAR BIOLOGY	MEDICINE
COMPUTER SCIENCE	MUSIC	OPTOMETRY
CREATIVE MEDIA PRODUCTION	MUSIC EDUCATION	PHYSICAL THERAPY
CRIMINAL JUSTICE STUDIES	MUSIC PERFORMANCE	PHYSICIAN ASSISTANT
EDUCATION	NEUROSCIENCE	PODIATRY
ENGINEERING PHYSICS	NURSING	VETERINARY MEDICINE
ENGLISH	PHILOSOPHY	LAW
ENVIRONMENTAL SCIENCE	PHYSICS	MINISTRY
ENVIRONMENTAL STUDIES	POLITICAL SCIENCE	MUSIC THERAPY
FINANCIAL ECONOMICS	PSYCHOLOGY	OCCUPATIONAL THERAPY
FINE ART	SOCIOLOGY	

**YOUR PERSONAL STATEMENT OR WRITING SAMPLE** (OPTIONAL IF TEST SCORES ARE SUBMITTED)

On a separate sheet of paper, please include a personal statement or writing sample (250-500 words) with your application. It could be a paper you have already written for one of your classes or something new on a topic of your choice.

**EXTRACURRICULAR ACTIVITIES**

	NO. OF YEARS YOU PARTICIPATED	POSITION OR EVENT/SPECIAL RECOGNITION	DO YOU PLAN TO PARTICIPATE IN COLLEGE?
1. _____			
2. _____			
3. _____			
4. _____			

Have you ever been convicted of any criminal offense other than minor traffic violations?  Yes  No

Please provide a full explanation: \_\_\_\_\_  
 \_\_\_\_\_

**FINAL STEPS**

I declare the information provided by me is accurate to the best of my knowledge.

Signature of applicant (Required) \_\_\_\_\_ Date \_\_\_\_\_

- DON'T FORGET TO**
1. Complete all parts of the application form.
  2. Send an official transcript of your work from all secondary schools and/or colleges you have attended.
  3. Submit SAT or ACT examination scores (optional).
  4. Send two letters of recommendation (optional).

**SUBMIT ALL ADMISSION MATERIALS TO ADMISSIONS@WESTMINSTER.EDU OR MAIL TO:**

OFFICE OF ADMISSIONS  
 WESTMINSTER COLLEGE  
 319 S. MARKET ST.  
 NEW WILMINGTON, PA 16172-0001

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